



# News Bulletin

Oct 2017

Secretary: Sara Rayhel - 618-563-4648

Cell Phone - 618-553-9119

[iaasec@il-archery.com](mailto:iaasec@il-archery.com)

## FACEBOOK



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[www.facebook.com/IAA-Illinois-Archery-Association-1683447548554020](https://www.facebook.com/IAA-Illinois-Archery-Association-1683447548554020)

## FROM SARA'S SPOT:



**THE IAA CONVENTION IS SUNDAY, NOV. 5 AT RT. 66 HOTEL & CONVENTION CENTER, 625 E SAINT JOSEPH ST (6<sup>TH</sup> & STEVENSON DR.), SPRINGFIELD. REGISTRATION FORM IS IN THE BULLETIN.**

**Awards for aggregates, state championships, and shooters of the year will be presented at the convention. Please plan to attend to receive awards and to celebrate with your shooters of the year. Everyone is welcome, so invite your friends and family!**

**Clubs will be bidding on the shoots at the convention.** Be prepared with the club's bid and date to be held (if bid is accepted).

Shoots to be bid:

IAA STATE TARGET CHAMPIONSHIP July

IAA STATE FIELD CHAMPIONSHIP August

IAA INDOOR 2019 AGGREGATE 300 & 600 ROUND (Bid at convention by zone)

JAMBOREE 3-D MARKED YARDAGE

**Secretaries:** If your club has more than 10 IAA Head-of-household members, a list needs to be sent to this office before the convention for vote count.

**Agenda items** for the convention must be mailed to the IAA secretary and postmarked no later than October 15.

A list of **aggregate and state championship winners** is included in the bulletin. Awards will be presented at the convention. **PLEASE CHECK SPELLING OF NAME AND OTHER INFORMATION CAREFULLY AND NOTIFY ME ASAP OF ANY CHANGES THAT NEED TO BE MADE** at [iaasec@il-archery.com](mailto:iaasec@il-archery.com); by phone 618-563-4648 or cell phone 618-553-9119.

**Congratulations** to all of the **Illinois archers** at the **National Outdoor Target Championship**: AFFS 3<sup>rd</sup> Julia Stover; AMFS Ben McElroy 4<sup>th</sup>, Timothy Zimmerman 7<sup>th</sup>; MSMFSL James Hart 2<sup>nd</sup>; PMFS Alex Wifler 1<sup>st</sup>; SFFS Darlene Kossler 2<sup>nd</sup>; SFTRAD Maria Mascarenas 1<sup>st</sup>; SMFS Steve Stover 5<sup>th</sup>, Demetrio Mascarenas 12<sup>th</sup>; SPMFS Bob Wolfram 2<sup>nd</sup>; SSMBHFS Jozef Maka 1<sup>st</sup>; YFFSLR Zoe Woods 2<sup>nd</sup>; YMFS Nathan Zimmerman 1<sup>st</sup>; and YMFSLR Nazhruddin Macalandong 1<sup>st</sup>.



**Archery season** is here! Have a safe, enjoyable, and successful hunt. Team shoot application is in bulletin. The deadline to submit it has been extended to Oct. 15. The Big Game Award application is also in the bulletin and on the IAA website under Links.

**September raffle drawing winner** was Ted VanSchock of Robinson. The winning ticket was sold by the Eller crew.

Continue to ask folks to buy **RAFFLE** tickets during hunting season. There are still 3 drawings left on which to sell chances. Don't forget for every 10 sold, the seller gets 1 ticket free. **Sold ticket stubs and money need to be turned in before the middle of each month.** Make a check for the total sold payable to IAA or Illinois Archery Association and mail to SARA RAYHEL, 13984 E 1425<sup>th</sup> AVE, ROBINSON IL 62454. Mail ticket stubs to BILL MOHN, 3729 OLD WATERWORKS RD, SPRINGFIELD, IL 62702. If you have any questions, contact Bill Schuh 618-459-2187 home, 618-830-6208 cell, [Schuh7811@gmail.com](mailto:Schuh7811@gmail.com) or Bill Mohn 217-725-0836 cell, [tighttweener@warpnet.net](mailto:tighttweener@warpnet.net)

**ALL youth** up to 18 years old may join the IAA for a year for \$5 of their initial IAA aggregate or IAA State Tournament entry fee. So plan to shoot at upcoming aggregates in Dec., Jan., and Feb., and your shoot fee will include a year's membership to IAA and eligibility for awards! This is at state level and does not include an NFAA membership nor does it include adult archers who must be NFAA/IAA members to shoot the tournaments for awards.

**Submit your shoot results by e-mail to [iaaresults@il-archery.com](mailto:iaaresults@il-archery.com) or [iaasec@il-archery.com](mailto:iaasec@il-archery.com) for posting on the website and in the monthly bulletin.**

**Submit information for the monthly newsletter and to post on the website by email to [iaanewsletter@il-archery.com](mailto:iaanewsletter@il-archery.com) or [iaasec@il-archery.com](mailto:iaasec@il-archery.com)**

To contact me by mail: Sara Rayhel, 13984 E. 1425<sup>th</sup> Ave., Robinson, IL 62454; by e-mail: [iaasec@il-archery.com](mailto:iaasec@il-archery.com); by phone 618-563-4648 or cell phone 618-553-9119.



## 64th ANNUAL I.A.A. CONVENTION REGISTRATION FORM

Please reserve the following for our club at the annual IAA convention on Sunday, Nov. 5, 2017, at the Motel 66 Hotel and Convention Center, 625 East St. Joseph Street, 6th & Stevenson Drive, Springfield, IL.

\_\_\_\_\_ Number attending @\$15.00 each \$\_\_\_\_\_ (Do not include fee for board representatives)

Make check or money order payable to IAA and mail to: ILLINOIS ARCHERY ASSOCIATION, SARA RAYHEL, 13984 E 1425<sup>TH</sup> AVE, ROBINSON, IL 62454.

CLUB NAME : \_\_\_\_\_

CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL \_\_\_\_\_

Registration deadline OCTOBER 31, 2017. PLEASE SEND EARLY

Name of Delegate: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_

Name of others attending: \_\_\_\_\_

\_\_\_\_\_


A check or money order to cover all meals for those attending must accompany this reservation form. These delegates will be bidding for your club on all state shoots. All state shoots will be bid at the convention. Late registration may result in your club losing their vote.

Registration 9-10 AM

Meeting of the board and delegates and Tournament bids 10:00- 12:00 AM

Banquet 12:00-1:00 P.M.

Awards 1:00-??? P.M. Additional time to complete meeting if needed.



**OFFICIAL BALLOT**  
**ILLINOIS ARCHERY ASSOCIATION**  
**PROPOSED CONSTITUTION CHANGE**  
**OFFICIAL BALLOT**

Change article VI number to read:

ARTICLE VI  
MEETINGS

1. The Board of Directors shall hold ~~an annual meeting as soon as practical~~ **a meeting at the annual Convention** after the election of officers and the election of the Chairperson of the Board.
- ~~2. There shall be a second meeting in conjunction with the IAA Convention.~~
- ~~3.~~ **2.** There shall be at least ~~one~~ **two** additional I.A.A. Board meetings each year. The time and place to be decided by the IAA Board at their annual convention meeting.
- ~~4.~~ **3.** Special I.A.A. Board meetings may be called by the Chairperson or three members of the Board by written notice to all Board Members with a minimum of ten days notice.
- ~~5.~~ **4.** Action in time of emergency arising in death or resignation of Secretary/Treasurer, Chairperson or N.F.A.A. Director. An emergency meeting or individual contact of each member of the I.A.A. Board of Directors where the entire situation is discussed and decision of the I.A.A. Board is final to fill unexpired term within ten days.
- ~~6.~~ **5.** At no time shall an I.A.A. Board Member be excluded from an I.A.A. Board meeting.
- ~~7.~~ **6.** Five board members must be present to constitute a quorum.
- ~~8.~~ **7.** All IAA members may attend Board of Directors meeting, and may be recognized by the Chairperson, but will have no vote.

Change article VIII to read:

ARTICLE VIII  
AMENDMENTS

- I. This Constitution may be amended annually at the IAA convention in the following manner.
    - A. Proposed amendments shall be submitted to the Board of Directors by ~~October 1~~ **July 1**. At their ~~November~~ **next meeting** the board shall, after discussion of the proposed amendment among themselves and securing the agreement of the sponsor for any necessary editing, submit the proposition to the membership, by way of the IAA newsletter, together with statement, pro and con, which may be unsigned. ~~The proposed changes shall be published in the December and January newsletters. The January newsletter will include a ballot by proxy, which must be signed by the voting member and returned as follows: (1) By mail to the IAA secretary, postmarked by February 1, or (2) Delivered to the IAA Convention by a delegate, or in person. The proposed changes shall be published in two consecutive newsletters prior to the annual convention, and returned as follows: (1) Printed ballot sent by mail to the IAA secretary, postmarked within 2 weeks of the annual convention date, or (2) vote emailed to the IAA Secretary prior to the annual convention, or 3) delivered to the IAA Convention by a delegate, or in person.~~ **The proposed changes shall be published in two consecutive newsletters prior to the annual convention, and returned as follows: (1) Printed ballot sent by mail to the IAA secretary, postmarked within 2 weeks of the annual convention date, or (2) vote emailed to the IAA Secretary prior to the annual convention, or 3) delivered to the IAA Convention by a delegate, or in person.**
- A 2/3 majority vote of those replying shall be needed for the proposal to become an amendment to the constitution.

Change article II to read:

ARTICLE II  
ANNUAL CONVENTION

On the ~~last first~~ Sunday of ~~February~~ **November** each year, or on such other date as may be specially designated for a particular year by the Board of Directors, there shall be a convention, consisting of a meeting of club delegates, representing the IAA Clubs, Pro Shops, and Commercial Lanes. This meeting shall include the Board of Directors and be presided over by the Board Chairperson. Any number of club delegates may attend. Delegates to the meetings may cast 1 vote for the first 10 I.A.A. members of their club, or fraction thereof and 1 vote for each of their clubs 10 I.A.A. members thereafter to a maximum of 5, as of 30 days prior to the Convention. All delegates must be I.A.A. members but may propose and debate such amendments for later action by the Board and possible membership vote. All questions of POLICY or PROCEDURE not requiring such amendments may be decided by such delegates, provided such question shall have been included in an agenda published in the I.A.A. newsletter prior to such Convention. Agenda items must be mailed to the secretary-treasurer and postmarked no later than October 15.

Delegates will also submit bids for upcoming tournaments as described in Article III  
The meeting will be followed by a luncheon and awards banquet  
A meeting of the IAA Board of Directors shall follow.

Change article III to read:

ARTICLE III  
TOURNAMENTS

1. All I.A.A. Tournaments will be the responsibility of a Tournament Committee. The Tournament Committee shall be appointed by the Board Chairperson and shall have at least 1 member from each zone. Some of the responsibilities of the committee will be; to coordinate with the NFAA Director to be sure ranges to be used for IAA shoots have up-to-date range inspections, to work with host clubs to insure that they understand and comply with the requirements for hosting an IAA tournament.
2. Dates for the following year’s tournaments shall be determined by the Tournament Committee at ~~the November~~ a Board of Directors meeting prior to the annual Convention.
3. The dates and requirements for bidding on each tournament will then be published in the IAA newsletter, as soon as possible, to give clubs an opportunity to prepare bids for the IAA convention.
4. All tournaments will be bid on at the convention. The delegates at the convention shall vote to award the tournaments for that year.
5. The following is a tentative list of state shoots to be bid on. The Board of Directors have the option of selecting what tournaments to host annually:

- State Field Championship
- State Target Championship
- State 3-D Championship
- Youth Tournaments (Indoor, Outdoor, or both)
- State Indoor Championship (2 days)
- State Indoor 600 Championship (1 or 2 days, 3 zones)
- Pro-Am (Indoor or Outdoor (1or 2 days)
- Some type of combined event

6. No State Championship may be held in the same location 2 years in a row, unless no other bids are received. No club may host 2 state championship tournaments in the same year unless no other bids are received.
7. See the POLICY SECTION for requirements of clubs hosting IAA tournaments.
8. The Illinois Archery Association will not allow advertising in the monthly bulletin against the 4 state championship and any NFAA sectional tournaments held in Illinois.

I ACCEPT THE CONSTITUTION CHANGE:

YES \_\_\_\_\_

NO \_\_\_\_\_

Please return the ballot to:

ILLINOIS ARCHERY ASSOCIATION  
13984 E 1425<sup>TH</sup> AVE  
ROBINSON, IL 62454

The official ballot must be postmarked by October 21, 2017 or vote must be emailed to [iaasec@il-archery.com](mailto:iaasec@il-archery.com) prior to November 5, 2017 or delivered to the IAA convention on November 5, 2017 by a delegate, or in person.



# ILLINOIS ARCHERY ASSOCIATION

# GUN RAFFLE

ALL GUN RAFFLE WINNERS WILL HAVE  
CHOICE OF GUN OF THE MONTH OR CASH

## 12 raffles for \$20

## All tickets in all 12 drawings

Winning tickets go back in for next drawing

One drawing each month for a year beginning January 2017

No more than 2000 tickets will be sold

~~Jan 2017 - Smith & Wesson SW22 Victory Cal. 22LR (or cash) \$205~~

~~Feb 2017 - Rem. 11-87 Sportsman Mag Blk. Syn 12 ga (or cash) \$365~~

~~Mar 2017 - Rem. 700 SPS Varmint Cal. 204, 22-250, 223, 243, 308 (or cash) \$380~~

~~April 2017 - Rem 1911 R1 Cal. 45 acp (or cash) \$365~~

~~May 2017 - Mossberg Silver Reserve II O/U 12, 20, 28, 410 ga (or cash) \$360~~

~~Jun 2017 - Savage 93 R 17 GV cal 17 HMR (or cash) \$135~~

~~Jul 2017 - Beretta 92 FS two tone (z-exl) cal 9m/m (or cash) \$360~~

~~Aug 2017 - Ruger 10/22 Sporter call 22 LR (or cash) \$210~~

~~Sep 2017 - Ruger SR 22 blk-syn Collapsible cal 22 LR (or cash) \$355~~

Oct 2017 - Smith and Wesson MOD 642 or 637 cal 38 SPL+P (or cash) \$235

Nov 2017 - Smith and Wesson M&P 15 Sport II cal 223 (new)(sights)(or cash) \$370

Dec 2017 - Ruger SR9c cal 9m/m (Black or Stainless) (3 ½ Barrel) (or cash) \$285

Guns will be purchased after winners inform they want GUN and what Ga. Or Caliber instead of cash

All Winners Accepting Guns Must Pay All Appropriate Taxes and Transfer Fees. Illinois Winners Will Need Illinois FOID Card

To make this year's gun raffle a success, we will need every member's help. The proceeds from the raffles enabled the IAA to function for the last few years. It's what we used to purchase the State Championship

trophies which cost the IAA approximately \$2000.00 for the previous years. This cost previously was taken from the entry fees of each tournament before the club/IAA split. Aggregate trophies are paid for solely by the State Organization. Throughout the year, we have additional expenses. The only other income we get each year is from the State dues and the small percentage we get from the State Shoots each year. Without the previous gun raffle, the IAA could have been out of money and unable to continue. So please take a few minutes and think about this, then get with either Bill Mohn or Sara Rayhel and have them send some tickets to you. We need your help.

Robert, IAA Chairman

The IAA Board of Directors and the members that were present at the convention in March decided to hold another Gun Raffle to raise money for the organization. This will enable the organization to do more things to promote itself and the sport that we all love. Ticket Prices are \$20.00 each and tickets are on sale. First drawing will be in January of 2017. We have to sell 600 tickets before the drawings will start. If we do not sell at least 600 tickets, it will become a 50/50 drawing. Guns will not be purchased until after each drawing. Winner may want cash instead of the gun for that month. If the winner chooses the gun, there may be a delay in delivery of the gun due to some shortages from manufacturers, according to the firearms dealer we are working with. Only 2000 tickets will be printed which will increase the odds of winning. Drawn ticket will go back into the bucket for the next drawing so 1 person has the potential to win all 12 guns for an investment of \$20.00. Bill Mohn and Bill Schuh again graciously agreed to administer the raffle for the IAA. Club contacts or members contact Bill Mohn for tickets. Club contact will distribute tickets to club members. They know the members and can better control tickets and money. Club contact will collect the ticket stubs and \$\$ or checks. Please make checks payable to IAA for amount collected. Seller puts their name on the back of the ticket stub that they sell. For every 10 tickets that you sell, seller gets one free. Each member needs to turn in their sold ticket stubs by the 15th of the month for the next month's drawing. Tickets can be sold to non-Illinois residents. IL residents will require a FOID card to accept a gun. Non IL residents will need to make delivery arrangements with their local FFL gun dealer to receive any guns won. Contact info: Bill Mohn 217-725-0836 cell, [tighttweener@warpsnet.net](mailto:tighttweener@warpsnet.net) RETURN ALL TICKET STUBS AND MONEY TO BILL MOHN, 3729 OLD WATERWORKS RD, SPRINGFIELD, IL 62702 BY THE 15th of the month for the next month's drawing.

### IAA Raffle Ticket Selling Tips

1. Contact your local club raffle contact or Bill Mohn at 217-725-0836 to obtain tickets to sell.
2. The tickets cost \$20.00
3. Ask friends, family and co-workers if they like guns and gun raffles. If they say "no", then ask them if they like cash. There is a cash option for each raffle if they don't want a gun. Show them the back of the tickets for the list of guns and cash options.
4. Explain that these tickets are for 12 raffles at about \$1.67 per raffle. The winning tickets go back in the cage for the next drawing so all tickets are in all 12 raffles.
5. Have the buyer fill out the left portion of ticket so we can contact them. Tear off the right portion of ticket and give to the buyer so they can see what is being given away each month.
6. Be sure to put your name on the back of the ticket stub as IAA member. For every 10 tickets you sell, you get 1 ticket free.
7. Mail ticket stubs and a check for the total sold to Bill Mohn. Make checks payable to IAA or Illinois Archery Association.
8. If you have any questions, contact Bill Mohn: 217-725-0836 cell, [tighttweener@warpsnet.net](mailto:tighttweener@warpsnet.net)

Notes: Some people may ask how they get their gun if they live out of state. If people live out of state or don't want to pick up their gun at our dealer in Springfield, IL, they can have the gun shipped from our dealer to an FFL gun dealer near them. Then they can pick up their gun at their local dealer. Some people may ask if they need a FOID to buy tickets. They do not need a FOID to buy tickets. If they are a winner and live in Illinois and want a gun instead of cash, then they will need a FOID. Out of state winners do not need a FOID.

AFFS	CHRISTIE BATSCH	INDOOR 592 76x	
AFFS	GENNY VESTAL	TARGET 847	
AFFS	CASSIE FLOOD	FIELD 1058	AGGREGATE 892 87x
AFFSLR	NICOLE STOCKTON	INDOOR 571 40x	
AFTRAD	MARIA MASCARENAS	INDOOR 412 4x	FIELD 631
AMBHFS	SCOTTY MORRIS	INDOOR 593 78x	
AMBHFS	ROBERT FAMULSKI	TARGET 870	
AMBHFS	AARON FLOOD	FIELD 1064	
AMFS	TIM MADDEN	INDOOR 600 110x	TARGET 887
AMFS	BEN MCELROY	FIELD 1095	
AMFSLR	JONAS LUMAYAG	INDOOR 565 43x	
CFBB	AUBRIANNA PUTMAN	INDOOR 508 18x	
CMBHFS	HUNTER MORRIS	INDOOR 575 39x	
CMFS	ARIS VOGEL	INDOOR 590 65x	TARGET 875
CMFSLR	NAZHRUDDIN MACALANDONG	FIELD 925	
MSMBHFS	RON WHITLOCK	INDOOR 591 66x	TARGET 824
MSMBHFS	SCOTT ANDERSON	FIELD 884	
MSMFS	CAZ BREWER	INDOOR 547 23x	
MSMFS	DAVE WARD	TARGET 808	
PFFS	DUSTI BATSCH	INDOOR 600 111x	TARGET 856 AGGREGATE 897
PMFS	JAMIE YOUNG	INDOOR 598 97x	
SMBHFS	MARTY MILLS	INDOOR 600 94x	
SMBHFS	WALLY ERICKSON	TARGET 849	FIELD 1014
SMFS	KEVIN CRAMBERG	INDOOR 598 92x	AGGREGATE 889 72x
SMFS	VERN COOP	TARGET 889	FIELD 1073
SMFSL	MIKE LANTZ	INDOOR 582 55x	TARGET 837 FIELD 994 AGG 844 26x
SPMFS	BOB WOLFRAM	INDOOR 600 114x	TARGET 886 FIELD 1099
SSFFS	JEANNE MOHN	INDOOR 581 53x	
SSFFS	KATHY PINDELL	TARGET 865 57-56	
SSFFS	NANCY ZORN	FIELD 1068	AGGREGATE 863 45x
SSMBH	NORM LAUER	TARGET 686 (	SMBH) FIELD 779
SSMBHFS	JOZEF MAKI	INDOOR 595 84x	TARGET 837 FIELD 1035
SSMFS	MIKE FLIER	INDOOR 599 104x	
SSMFS	BILL MOHN	TARGET 864	
SSMFS	RANDY RUTLEDGE	FIELD 1074	AGGREGATE 893 49x
SSMLONGBOW	KEVIN KERRIGAN	INDOOR 333 4x	
SSMTRAD	DON MALTER	INDOOR 522 21x	
YAFBHS	ALLYSIA VAULTONBURG	INDOOR 553 29x	AGGREGATE 796 24x
YAFFSLR	NICOLE WEBER	TARGET 417	
YAFFS	ASHLEY KRISTOFER	INDOOR 561 42x	FIELD 945 AGGREGATE 836 18x
YAFFS	MOLLY GAWADZINSKI	TARGET 830	
YAMBHFS	WELLS BOWMAN	INDOOR 574 40x	
YAMFS	CHRISTOPHER RENAUD	INDOOR 600 106x	TARGET 874 FIELD 1055 AGGR 886 87x
YFFS	COURTNEY LANGLEY	INDOOR 509 18x	
YFFS	CASLYN BATTIN	FIELD 714	
YMBHFS	CELTAN MCGINNIS	TARGET 287	
YMFS	JADEN CHADA	INDOOR 592 79x	
YMFS	TIMOTHY KRISTOFER	TARGET 763	
AMBHFS	AARON EGGERS	AGGREGATE 872 53x	
AMFS	DON CRAIG	AGGREGATE 896 89x	
AMFSLR	ALLEN NEAR	AGGREGATE 623	
CMBB	AUSTIN ECKERT	AGGREGATE 381	
CMBHFS	WESTON WRIGHT	AGGREGATE 841 31x	



CMFS  
MSMFS  
SMBHFS  
YFFS  
YMFS  
YFFSLR

GUNNAR ELLER  
DON WILL  
BILL KINGORE  
VALERIE WRIGHT  
NATHAN ZIMMERMAN  
ZOE WOODS

AGGREGATE 686 9x  
AGGREGATE 803 26x  
AGGREGATE 867 40x  
AGGREGATE 812 26x  
AGGREGATE 893  
AGGREGATE 611 6x



## 2017 RANKINGS

*ROBERT WOLFRAM	2585	
BEN MCELROY	2581	SHOOTER OF THE YEAR
STEVE STOVER	2566	
MIKE FLIER	2557	
KEVIN CRAMBERG	2534	
DON CRAIG	2529	
CHRISTOPHER RENAUD	2529	
JOZEF MAKKA	2467	
SAM MARCH	2452	
ROGER NIEDERS	2437	
MIKE LANTZ	2413	
*KATHY PINDELL	2491	
GENNY VESTAL	2458	SHOOTER OF THE YEAR
CHRISSY WOLFRAM	2349	
ASHLEY KRISTOFER	2292	
*2016 shooters of the year		



**ILLINOIS ARCHERY ASSOCIATION**  
**BIG GAME APPLICATION**  
**NORTH AMERICAN BIG GAME ANIMALS**

Please Print

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club Affiliation \_\_\_\_\_

Definition of Big Game: Any Big Game animals specifically:

DEER: Whitetail, Blacktail, Mule	WILD TURKEY	ELK
BEAR: Black, Alaskan Brown, Grizzly	COUGAR	MOOSE
SHEEP: Big Horn, Desert, Stone, Dahl	CARIBOU	ANTELOPE
	ROCKY MOUNTAIN GOAT	

A. Any other type of Big Game Animal NOT commonly found in the territorial boundaries of the United States, but declared Big Game on an INTERNATIONAL LEVEL will be considered for an award, providing that such Big Game was taken legally and is not on the ENDANGERED SPECIES LIST of the U.S. Government, and that the PELT of said animal can legally be brought into this country.

B. That the governing body of this Association will have the right to disqualify any such animal that does not meet the requirements listed in Paragraph A

C. That all Big Game animals submitted for an award be submitted with substantial proof of the kill:

1. That a picture of the animal and the signature of witness, warden, forest ranger, conservation officer or police officer be present on all applications.

2. If for any reason Paragraph C, Item 1 cannot be complied with, a letter of explanation must accompany all applications giving full details and circumstances as to why.

3. If you hunted with a reputable and licensed guide, a letter of acknowledgment of the taking of any Big Game will be accepted in place of the above mentioned signatures.

D. A PICTURE MUST ACCOMPANY ALL APPLICATIONS.

**BOWHUNTING FAIR CHASE RULES DEFINED:**

Any animal taken under any of the following circumstances shall not be considered for any award: "YARDED" IN DEEP SNOW, HELPLESS IN WATER, HELPLESS ON ICE, HELPLESS IN TRAP, WHILE CONFINED BEHIND FENCES AS ON GAME FARMS, ETC., IN DEFIANCE OF GAME LAWS OR OUT OF SEASON. No animal shall be taken by "Jack Lighting" - shining at night from a power vehicle or power boat. Any other method considered by the N.F.A.A. or I.A.A. Bowhunting Committee to be UNSPORTSMANLIKE

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This Application is to be returned to: Ronald Whitlock

R. R. # 3 Box 172  
Carrollton, IL 62016

This application, in order to be processed for awards, must be accompanied by a check or money order in the amount of \$15.00. No application will be processed if not completely filled out.

I hereby acknowledge that I have complied with all the regulations above for the animal for which I am applying for the Big Game Award.

Animal Killed \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Sex of Animal \_\_\_\_\_ Date of Kill \_\_\_\_\_

Weight of Animal Field Dressed \_\_\_\_\_ Where Animal was Killed (County) \_\_\_\_\_

State \_\_\_\_\_ Hunting License tag # \_\_\_\_\_ Was animal checked? \_\_\_\_\_

Number of Tag \_\_\_\_\_

If Deer, number of points on Right Side \_\_\_\_\_ Left \_\_\_\_\_ Total \_\_\_\_\_

If Bear or Lion, give Length of Skull \_\_\_\_\_ Width of Skull \_\_\_\_\_

At what distance was animal first hit (Yards) \_\_\_\_\_

How many arrows used \_\_\_\_\_ Where was the animal hit \_\_\_\_\_

Brand of Broadhead \_\_\_\_\_ Type of arrow Wood \_\_\_\_\_ Glass \_\_\_\_\_ Metal \_\_\_\_\_ Carbon \_\_\_\_\_

Type and make of Bow \_\_\_\_\_

Did you hunt with a sight on your bow \_\_\_\_\_

Weight of Bow \_\_\_\_\_

Witness:

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

For the biggest buck or body weight contest, please attach the weight with a witness signature or a legal locker slip with the name of the locker of business where the animal was weighed. Field dressed weights only will be considered. Witness will verify that field dressed carcass was minus all intestines, liver, heart and lungs.

**DEADLINE DATE FOR APPLICATION IS FEBRUARY**  
This application and the associated fee must be received by February 15th.



**ILLINOIS ARCHERY ASSOCIATION  
WHITETAIL TEAM HUNT REGISTRATION FORM**

All Illinois Archery Association members are eligible to compete in this contest.  
All animals entered in this contest must be taken from the State of Illinois. Archery equipment only must be used to qualify.

TEAM CAPTAIN NAME: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ . \_\_\_\_\_

Phone: \_\_\_\_\_

TEAM MEMBER # 1: \_\_\_\_\_ .

Address: . \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ .

TEAM MEMBER # 2: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

TEAM MEMBER # 3: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Scoring: Doe - 40 points

Buck ~ 20 points, plus an additional 5 points per every antler point over 1"

Each team member may only register for one team per hunting season.

Fees: \$10.00 per member, for a total of \$40.00 per team. This registration form must be accompanied by total team fees and received on or before extended deadline of October 15, 2017. Return registration form and fees to:

Ron Whitlock  
RR # 3 Box 172  
Carrollton, Illinois 62016

All awards will be presented at the Illinois Archery Association  
Convention in 2018.



## 2017 OFFICERS

### N.F.A.A. STATE DIRECTOR:

Judy McCutcheon-Adams 23358 Virden Road, Virden, IL 62690 (217) 827-2897  
[jlynnmac@royell.org](mailto:jlynnmac@royell.org)

### BOARD CHAIRMAN:

Robert Rayhel 13984 E. 1425th Ave, Robinson, IL 62454 (618) 563-4648  
[chairman@il-archery.com](mailto:chairman@il-archery.com) [buckskin5@joink.com](mailto:buckskin5@joink.com)

### I.A.A. SECRETARY:

Sara Rayhel 13984 E. 1425<sup>th</sup> Ave, Robinson, IL. 62454 (618) 563-4648  
[iaasec@il-archery.com](mailto:iaasec@il-archery.com)

### NORTHERN BOARD MEMBERS:

Rick Knorr, Box 39, Shirland, IL 61079 (815)629-2506 [rknorr1@frontier.com](mailto:rknorr1@frontier.com)  
Randy Rutledge, 2S350 Williams Rd., Warrenville, IL 60555 (630)308-1752 [zonearrow@gmail.com](mailto:zonearrow@gmail.com)  
Brian Wiedenfeld, 9874 Bedford Dr., Huntley, IL 60142-2303 (847)271-5560  
[jetarchery@gmail.com](mailto:jetarchery@gmail.com)

### CENTRAL BOARD MEMBERS:

Don Craig, 410 N Orange St., Havana, IL 62644 (309)338-5005 [donerg134@msn.com](mailto:donerg134@msn.com)  
Roger Nieders, 1500 N 550<sup>th</sup>, Payson, IL 62360 (217)656-3113 [randdnieders@gmail.com](mailto:randdnieders@gmail.com)  
Kathy Pindell, 1060 Willow Rd., Macomb, IL 61455 (319)316-3822 [kathypindell@comcast.net](mailto:kathypindell@comcast.net)

### SOUTHERN BOARD MEMBERS:

Craig Olson, 113 Karros Pointe Dr., Chatham, IL 62097 (214)676-1063  
[craigolson33@gmail.com](mailto:craigolson33@gmail.com)  
Ronald Whitlock, R.R. 3, Box 172, Carrollton, IL 62016 (217)248-2100 [pwhit@irtc.net](mailto:pwhit@irtc.net)  
Tim Eller, 507 Tracy Dawn Dr., Palestine, IL 62451 (618)553-8335 [eller1983@yahoo.com](mailto:eller1983@yahoo.com)

David Woods 1102 N. Long St., Shelbyville, IL 62565 (217) 827-0714  
[iaanewsletter@il-archery.com](mailto:iaanewsletter@il-archery.com)



# 2017 COMMITTEE MEMBERS

## CONVENTION COMMITTEE

Judy McCutcheon-Adams  
Sara Rayhel

## CONSTITUTION COMMITTEE

Rick Knorr  
Judy McCutcheon-Adams  
Ron Whitlock

## AWARDS COMMITTEE

Judy McCutcheon-Adams	Kathy Pindell	Don Craig
Ron Whitlock	Craig Olson	

## BOWHUNTING & CONSERVATION

Tim Eller	Kathy Pindell	Roger Nieders
Ron Whitlock	Don Craig	

## YOUTH COMMITTEE

Tim Eller  
Rick Knorr  
Ron Whitlock

## R.I.C. COMMITTEE

Rick Knorr  
Judy McCutcheon-Adams

## TOURNAMENT COMMITTEE

Rick Knorr	Roger Nieders
Judy McCutcheon-Adams	Kathy Pindell
Randy Rutledge	Tim Eller
Ronald Whitlock	Craig Olson
Robert Rayhel	Don Craig
Pat Whitlock	

## MEMBERSHIP & CLUB RETENTION-RAFFLE

Roger Nieders	Don Craig
Craig Olson	Randy Rutledge

Bill Mohr

Bill Schuh



## COMING EVENTS

**OCTOBER 2017**

- 15 Deadline for team hunt registration- send to Ron Whitlock
- 15 Agenda items due for convention- send to IAA secretary

**NOVEMBER 2017**

- 5 IAA CONVENTION- Springfield
- 12 Wenois Archers- Shoot across IL spot money series- for info contact
- Don Craig: [doncrg134@msn.com](mailto:doncrg134@msn.com) (309)338-5005

**DECEMBER 2017 IAA AGGREGATES TO BE HELD DEC 2017, JAN OR FEB 2018**

- Northern- Joliet Archery
- Central- Wenois Field Archers
- Southern- Buckskin Legacy
- 3 Shoot across IL spot money series at Galesburg- for info contact
- Don Craig: [doncrg134@msn.com](mailto:doncrg134@msn.com) (309)338-5005
- 17 Shoot across IL spot money series at Bloomington- for info contact
- Don Craig: [doncrg134@msn.com](mailto:doncrg134@msn.com) (309)338-5005

**JANUARY 2018**

- 14 Shoot across IL spot money series at Decatur- for info contact
- Don Craig: [doncrg134@msn.com](mailto:doncrg134@msn.com) (309)338-5005
- 20 ITA Joad state
- 28 Shoot across IL spot money series at Springfield- for info contact
- Don Craig: [doncrg134@msn.com](mailto:doncrg134@msn.com) (309)338-5005

**FEBRUARY 2018**

- 3-4 ITA 18 & 25 meter
- 4 Havana Outdoors- Shoot across IL spot money series- for info contact
- Don Craig: [doncrg134@msn.com](mailto:doncrg134@msn.com) (309)338-5005
- 9-11 THE VEGAS SHOOT
- 15 Big Game Award Application due- send to Ron Whitlock
- 24-25 GREAT LAKES INDOOR SECTIONAL- Kishwaukee, Buckskin Legacy

**MARCH 2018**

- 3-4 IAA STATE INDOOR- HOSTED AT SPRINGFIELD ARCHERY
- 10-11 NFAA INDOOR NATIONALS- CINCINNATI, OH
- 17 ITA 50 meter (55 yd) indoor

**APRIL 2018**

- 6-7 NASP state- Springfield

**MAY 2018**

**JUNE 2018**

- 16-17 NFAA GREAT LAKES OUTDOOR SECTIONAL- PANTHER CREEK





## **SHOOT RESULTS:**